



# Amesbury

Mayor C. Kenneth Gray  
City Hall, 62 Friend Street  
Amesbury, MA 01913-2884

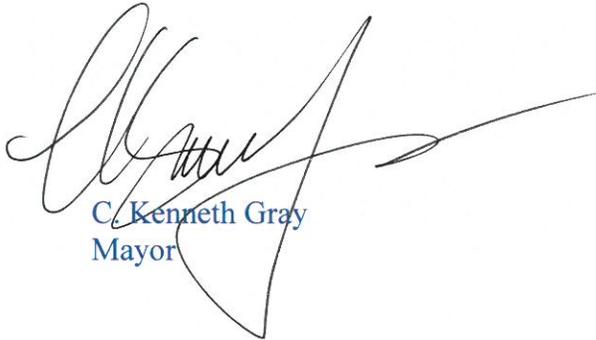
(978) 388-8121  
Fax: (978) 388-6727  
mayor@amesburyma.gov

## Certificate of Appointment

June 10, 2016

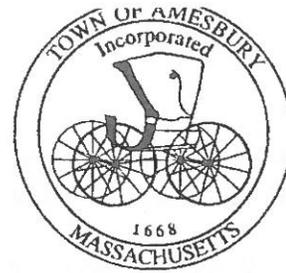
I hereby appoint Adrienne Lennon as a member of the Conservation Commission for a term to expire June 30, 2019, and I certify that said person is qualified to perform the duties of said office and I make this appointment solely in the interest of the City of Amesbury.

Said person is not a member of another Amesbury board, committee, or commission, nor an employee of the City of Amesbury.



C. Kenneth Gray  
Mayor

# Town of Amesbury Massachusetts



Town Hall • 62 Friend Street • Amesbury, MA 01913 • (978) 388-8121 • Fax (978) 388-6727

## APPLICATION FOR APPOINTMENT TO TOWN BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in Town Hall.

Name ADRIENNE LENNON

Home address 15 BELMONT STREET AMESBURY, MA 01913

Mailing address (if different) —

Home phone number 617.800.4164

Business phone number —

Please indicate which Board, Committee, or Commission you are applying to be appointed to:

- |   |   |
|---|---|
| <input type="checkbox"/> Board of Health                    | <input type="checkbox"/> Landry Stadium Commission                        |
| <input type="checkbox"/> Cable Advisory Commission          | <input type="checkbox"/> Liquor Licensing Commission                      |
| <input type="checkbox"/> Cemetery Advisory Committee        | <input type="checkbox"/> Master Plan Implementation & Oversight Committee |
| <input checked="" type="checkbox"/> Conservation Commission | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Council on Aging                   | <input type="checkbox"/> Registrar of Voters                              |
| <input type="checkbox"/> Cultural Council                   | <input type="checkbox"/> Tree Board                                       |
| <input type="checkbox"/> Fence Viewers                      | <input type="checkbox"/> Trustees of War Memorials                        |
| <input type="checkbox"/> Health Care Trust Commission       | <input type="checkbox"/> Woodsom Farm Committee                           |
| <input type="checkbox"/> Historical Commission              | <input type="checkbox"/> Zoning Board of Appeals                          |
| <input type="checkbox"/> Lakes & Waterways                  |   |

Ad hoc Committees- Please Identify \_\_\_\_\_

Sub Committees of the Municipal Council\*

Traffic and Transportation

\* Please send applications for Municipal Council Sub Committees to **Town Clerk's Office at, Town Hall.**

4. Public service on a Board, Committee, or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

- 1 hour per week       2-4 hours per week       4-6 hours per week       Other

Additionally, please describe any standing commitments you may have which might conflict with set meeting schedules.

NONE

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5. How did you hear about the vacancy on this Town Board, Committee or Commission?

- Town Hall Information Board  
 Council, Board, Committee or Commission Meeting  
 Newspaper  
 City Website  
 Word of mouth  
 Other: \_\_\_\_\_

6. APPLICANT'S STATEMENT AND SIGNATURE: I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, and Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L. c 268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L. c. 66), the Massachusetts Campaign Finance Law (M.G.L. c 55), the Amesbury Town Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature 

Date 03/14/2016

Adrienne Lennon  
15 Belmont Street  
Amesbury, MA 01913  
617.800.4164  
adriennelennon@gmail.com

March 14, 2016

Ken Gray  
Mayor  
City of Amesbury  
62 Friend Street  
Amesbury, MA 01913

Dear Mayor Gray:

I am writing to express my interest in becoming a member of the Amesbury Conservation Commission. After attending several meetings and speaking with Mr. John Lopez, I hope to move forward with joining the commission. I am interested in both the preservation of community open spaces, as well as educating private landowners and developers about how to best improve and maintain their property according to federal, state and city laws and regulations.

My education is in environmental biology, and I am motivated to learn more about environmental protection and engineering as I look at graduate school in the future. I have worked in environmental conservation for ten years, in both government and nonprofit entities. Most recently, my work for Mass Audubon has focused on incorporating ecological management planning into the work of the education department and promoting ornithology as a keystone field around which many conservation efforts are built. I believe I know many of the challenges that Amesbury faces with regard to conservation and land management. I would like to learn more and help where I am able.

I appreciate your time in considering my request to join the Conservation Commission. I am available by phone at 617.800.4164, or via email at adriennelennon@gmail.com to arrange for a meeting and move forward with the required process.

Sincerely,

Adrienne Lennon

Enclosures:  
Resume  
Applicant Form

## Adrienne D. Lennon

15 Belmont Street, Amesbury, MA 01913 | 617.800.4164 | adriennelennon@gmail.com

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### Work Experience:

Teacher Naturalist I/Camp Director – Mass Audubon

*Joppa Flats Wildlife Sanctuary and Education Center, Newburyport, MA* August 2013 – August 2015

- Planned, publicized, prepared for and led adult, family, youth and school programs onsite, in the field on federal, state and municipal properties, aboard chartered boats and in schools on the subjects of ornithology, ecology, wetlands biology and conservation
- Implemented improvements to education resources to support the objectives of the Next Generation Science Standards and Massachusetts Science and Technology/Engineering (STE) Standards with a focus on Climate Change and Sea Level Rise problem solving models
- Expanded, marketed, designed and delivered Joppa Flats Summer Camp, an American Camps Association accredited eight-week summer science program serving over 250 campers
- Produced and managed the camp program's seasonal staff of five, \$60,000 financial budget and promotional supplies to ensure long-term growth and success of the course
- Trained and supervised Seasonal Interns and in outreach family program development and execution, school program support and aquaria care
- Maintained and inventoried 50-gallon and 110-gallon salt water aquariums housing local marine invertebrates and fish. Developed interpretive materials for volunteer use with visitors.
- Evaluated and updated program supplies, resources, instructional materials and curricula

Camp Program Coordinator – Mass Audubon

*Joppa Flats Wildlife Sanctuary and Education Center, Newburyport, MA* May 2013 – August 2013

- Developed Joppa Flats Summer Camp schedule and themes, coordinated field trips, handled camp secretarial responsibilities and parent communication
- Conducted safety and team-building trainings for camp staff and volunteers
- Taught age appropriate natural history lessons to campers ages 5-13

Education Intern – Mass Audubon

*Joppa Flats Wildlife Sanctuary and Education Center, Newburyport, MA* October 2012 – May 2013

- Supported naturalist in implementing ecology curricula in family, youth and school programs
- Performed administrative duties and made interpretive materials to enhance the visitor experience
- Attended to the sanctuary aquarium tanks and their inhabitants

Research Assistant – Prescott College

*Prescott College, Prescott, AZ and Virgin Islands National Park, St. John, USVI* May 2010 – May 2011

- Participated in a graduate research survey to assess shell usage patterns and relationships by local species of terrestrial hermit crabs inside the Virgin Islands National Park, St. John, USVI
- Baited, captured, handled and tagged the Western Atlantic Purple Pincher Hermit Crab *Coenobita clypeatus* and other crab species within plots for comparison in the study
- Recorded and analyzed scientific data for use in developing databases and generating summary reports using spreadsheets, charts, graphs, tables, and maps with multiple software platforms

### Additional Skills:

- Graphic Design and Modeling – Publisher, InDesign, SketchUp
- Social media and website content administration
- Conversant in New England native flora and fauna and invasive species identification
- Familiar with federal and state wildlife and environmental management laws and practices