

**AMESBURY SCHOOL COMMITTEE MEETING**  
**AMESBURY HIGH SCHOOL - HIGHLAND STREET**  
**October 5, 2015 7:00 P.M.**

**I. Call to Order, Pledge of Allegiance and Mission Statement**

*The Amesbury School District is unconditionally committed to every child, ensuring that all students experience success through the development of attitudes and skills necessary for lifelong learning by providing the highest quality staff, meaningful learning experiences, and a vitally involved community.*

**II. Comments by Visitors and Delegations**

**III. Presentations and Reports by the Superintendent and staff**

- A. Report of the Director of Special Education**
- B. Report of the Assistant Superintendent**
- C. Report of the Superintendent**
  - 1. Superintendent Annual Goals
  - 2. Municipal Council - **2015-048** An Order to Establish a Special Education Stabilization Fund – Councilor Bezanson and Councilor Lavoie sponsor
  - 3. Superintendent/Assistant Superintendent Meeting with South Hampton School
  - 4. Upcoming Events/Activities – School Updates

**IV. Communications**

- A. Student Advisory Council – Katie Veseley**
- B. Other**

**V. Items for Approval or Early Consideration**

- A. September 21<sup>st</sup> Minutes**
- B. Policy Updates – First Reading**
  - 1. JKAA - Physical restraint of Students
  - 2. ECAF – Security Cameras in Schools
  - 3. EBC – Emergency Plans
- C. Warrant**  
**\$445,320.45 (10/1/15)**
- D. MASC/MASS Joint Conference**
  - 1. Appointment of delegate from the Amesbury School Committee
  - 2. Presentation of Resolutions

**VI. Informational Items**

- A. Subcommittee Reports**
  - 1. Finance/Budget Subcommittee
  - 2. Policy Subcommittee – Bonnie Schultz
  - 3. Personnel Subcommittee – Thomas McGee

**VII. Future Meetings and Agenda Items**

- A. Visit with State Senator and Representative**
- B. South Hampton Visit (October 20 or November 2)**
- C. MCAS Report**
- D. Report from Amesbury Middle School Principal – Programs Update (October 20)**
- E. SAC Presentation – Student Perceptions about PARCC (November 2)**
- F. Discussion of MASC Resolutions (October 20)**

**VIII. Press Conference**

**IX. Executive Session**

**X. Adjournment**

**RECEIVED**  
**15 SEP 29 PM 3:42**  
**AMESBURY CITY CLERK**

**The listing of matters is of those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

**Please make sure that all cell phones are placed on the silent mode while School Committee meeting is in session.**