



# AMESBURY

TOWN HALL  
62 Friend Street  
Amesbury, MA 01913

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## MEETING NOTICE

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Version 7.1.10

### AMESBURY SCHOOL COMMITTEE BOARD OR COMMITTEE

## AMESBURY SCHOOL COMMITTEE MEETING

AMESBURY HIGH SCHOOL

HIGHLAND STREET

October 21, 2014 7:00 P.M.

### AGENDA

*The Amesbury School District is unconditionally committed to every child, ensuring that all students experience success through the development of attitudes and skills necessary for lifelong learning by providing the highest quality staff, meaningful learning experiences, and a vitally involved community.*

#### II. Comments by Visitors and Delegations

##### II. Presentation – School/Student Spotlight

Louise Charette – Principal, Cashman Elementary School (CES)

Lesley Barnaby – Technology Teacher, CES

Caleb Scotch – Fourth Grader, CES

Megan McAndrews – Fourth Grader, CES

#### III. Administrative Reports

A. Director of Student Services

B. Superintendent's Report

#### IV. Communications

A. Student Advisory Council – Jill Hadwen

B. Other

#### V. Items for Approval or Early Consideration

A.1. October 6<sup>th</sup> Minutes

2. CREST Updated Agreement

3. Superintendent's Evaluation

4. a) MASC Delegate and Alternate~ General Assembly

b) MASC Resolutions

#### B. Business

1. 2<sup>nd</sup> Reading ADDA and ADDA-R Background Checks

2<sup>nd</sup> Reading JH Student Absences and Excuses

2<sup>nd</sup> Reading JIC Student Discipline

2<sup>nd</sup> Reading JII Student Complaints and Grievances

2<sup>nd</sup> Reading JK Student Conduct (Student Discipline)

#### C. Warrant

1.S 271,033.22 (10/16/14)

## **VI. Informational Items**

### **A. Subcommittee Reports**

1. Finance/Budget Subcommittee – Stanley Schwartz
2. Policy Subcommittee – Bonnie Schultz
3. Personnel Subcommittee – Thomas McGee

## **VII. Future Meetings and Agenda Items**

1. School Calendar 2015/2016 and 2016/2017 (11/14)
2. Report on *Go Math* (11/3/14)
3. Visit with State Senator (11/14)
4. South Hampton Visit (11/14)
5. Bill Scott, Dept. Dir. Office of Community Dev. (11/14)
6. Student Advisory Council Joint Meeting (12/14)
7. Academy MOU (1/15)

## **VIII. Press Conference**

## **IX. Executive Session**

## **X. Adjournment**

**The listing of matters is of those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

**Please make sure that all cell phones are placed on the silent mode while School Committee meeting is in session.**