



# PLANNING BOARD MEETING NOTICE/AGENDA

## July 11, 2016

(Posted in accordance with the provisions of MGL Ch. 39, Sec. 23A, as amended)

Auditorium – 7:00 p.m.  
62 Friend Street  
Amesbury, MA 01913

RECEIVED  
16 JUL -6 PM 1:57  
AMESBURY CITY CLERK

**MINUTES:** June 27, 2016

**FORM A: #1380-16-5 for:** 53 Highland Street, Lot Line Adjustment  
Owners: The 2007 Bennett Family Nominee Trust

### CON'T PUBLIC HEARING(S):

|   |                   |
|---|-------------------|
| <b>28 Lake Attitash Road – Special Permit Appl. – Water Resources Protec. Dist.</b> | PH: 1/25/16       |
| Applicant: George and Kelly Norwood   | LK,KS,LJ,SM,RL,TS |
| Representative: Healey, Deshaies, Gagliardi & Woelfel, P.C. (P. Gagliardi)          |                   |

|   |               |
|---|---------------|
| <b>68 Haverhill Road – Site Plan – Stepping Stones Preschool Occupational Therapy, Speech Therapy</b> | PH: 6-27-2016 |
| <b>Owners: Mike and Stephanie Lysik</b>   |               |

### \*NEW PUBLIC HEARING(S)\*:

|  |               |
|--|---------------|
| <b>28 Lake Attitash Road – Special Permit Appl. – Wetlands and Flood Plain</b> | PH: 4-25-2016 |
| Applicant: George and Kelly Norwood  |               |
| Representative: Healey, Deshaies, Gagliardi & Woelfel, P.C. (P. Gagliardi)     |               |

### ADMINISTRATIVE:

|   |  |
|---|--|
| <b>Endorsement of Plan: Mill 77 – 77 Elm Street, Amesbury, MA</b> |  |
| Mylar Site Plan – 9 Pages   |  |
| <b>Applicant:</b> David Martin/Martin Development, LLC            |  |

|   |  |
|---|--|
| <b>36 Haverhill Road – Amesbury Heights – Erosion Control, Inspectional Reports and Off-Site Improvements</b> |  |
| <b>Representative:</b> Sean McReynolds  |  |

|  |  |
|--|--|
| <b>Point Shore Meadows, Amesbury, MA</b> |  |
| Lot Releases                             |  |
| <b>Representative:</b> Rick Saba         |  |

|  |  |
|--|--|
| <b>37 South Hunt Road – ARC Technologies</b> |  |
| Covenant                                     |  |
| <b>Applicant:</b> Jay McPartland             |  |

|   |  |
|---|--|
| <b>37 Middle Road – Eastern Lights - CON'T FROM JUNE 13, 2016</b> |  |
| Attorney Charles Houghton/Representing Mr. Anderson               |  |
| Recorded Definitive Subdivision – Page 4 Revision                 |  |

**NEXT MEETING – JULY 25, 2016**

**Mandeville – Laplante – Solstad – Semesnyei – Frick – Johannessen - Krebs**