



CONSERVATION COMMISSION MEETING NOTICE/AGENDA

MONDAY, January 5, 2026 – at 6:30 p.m.

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through June 30, 2027.

The public can view this meeting on ACTV channel 6, the ACTV website at <https://www.amesburyctv.org/public-government-access-television>, or their Facebook page: www.facebook.com/AmesburyCommunityTelevision

Public comment can be made by emailing your comment to armingtona@amesburyma.gov. Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649](tel:+13234575649), [96974591](tel:+196974591) # **Access Code:** 969 745 91# or click this link to join the meeting: [Join the meeting now](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

Continued Business:			Continue Date:
ANRAD 002-1350	131 Haverhill Road (Buckley) Wetland Delineation	PH: 6-2-25 FZ, JM, BM, MG, MF, DK , MM	
NOI 002-1356	394 AND B154/C155 TAP TRANSMISSION LINE ROW (Massachusetts Power Company) – Vote on Peer Reviewer	PH: 11-3-25 FZ, JM, BM, MG, MF, DK, MM	

New Business:			Continue Date:
ANRAD 002-	27 Kimball Road (Marcus Partners) Wetland Delineation	PH: 1-5-26 FZ, JM, BM, MG, MF, DK, MM	
NOI 002-1359	27.5-29 Clarks Road (Loth) Multi-Family Development/Trails	PH: 1-5-26 FZ, JM, BM, MG, MF, DK, MM	
ANRAD 002-1358	28 Haverhill Road (Pulte) Wetland Delineation	PH: 1-5-26 FZ, JM, BM, MG, MF, DK, MM	
NOI 002-1360	29 Lake Attitash Road (Cavallaro) Single Family Home	PH: 1-5-26 FZ, JM, BM, MG, MF, DK, MM	

Requests for Certificates of Compliance:		Continue Date:

Administrative:		
Draft Minutes	12-1-25	Draft Minutes
Enforcement Order	Lions Mouth Road (City of Amesbury) Paving	
Administrative	Amended Hazardous Trees Form	
Administrative	WPA Fund	
Administrative	Invoices	

**NEXT MEETINGS
REGULAR MEETING –MONDAY February 2, 2026**

Zackon- McCarthy-Manseau-Gakidis-Fallon-Kingsland-Mohr

Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.