

**RECEIVED**  
By City Clerk at 11:14 am, Mar 09, 2026

**MEETING AGENDA**  
**March 11, 2026**  
**4 pm – 6 pm**  
**Amesbury High School Library**

- A. Open Meeting
- B. Executive Session
  - 1. Pursuant to M.G.L. c. 30A, Section 21 (a) (3) for the purpose of discussing strategy as it relates to collective bargaining with the AFT Amesbury Teachers/Nurses Unit, the AFT Amesbury Multi-Purpose Facilities Technicians/Maintenance Unit, and the AFT Amesbury Paraprofessionals/Tutors Unit as an open meeting may have a detrimental effect on the bargaining position of the Committee, as declared by the Chair.

The committee will not return to Open Session but will adjourn directly from Executive Session

- C. Adjournment