



**RECEIVED**  
By City Clerk at 8:15 am, Feb 25, 2026

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF M.G.L. CHAPTER 30A §§18-25  
Version 7.1.10

### Board of Health

Date and Time: Thursday March 17, 2026, 6:30 pm  
Location: Virtual

**This meeting will be conducted under the 'Executive Order Suspending Certain Provisions of the Open Meeting Law G.L.c.30A, §20', signed on March 12, 2020.**

### Microsoft Teams meeting

#### Join:

<https://teams.microsoft.com/meet/23336224866152?p=C8vDKO3DOQO4nFMH1K>

Meeting ID: 233 362 248 661 52

Passcode: oy266qV6

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[Need help?](#) | [System reference](#)

#### Dial in by phone

[+1 323-457-5649](tel:+13234575649), [854138862#](tel:+1854138862) United States, Los Angeles

[Find a local number](#)

Phone conference ID: 854 138 862#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

1. Roll call
2. Meeting Minutes – 1/20/26
3. Final approval of Fee Schedule
4. River & Water Safety Discussion
5. Adjourn