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**AMESBURY**

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A §§18-25  
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# **Amesbury City Council Joint Education Committee MEETING AGENDA Thursday, March 26, 2026 at 5:30 PM Bank Room at Amesbury High School**

**Roll Call**

**Election of leaders**

**Communications & Updates**

**Public Comment:**

**Matters for Discussion:**

- **Budget (from both sides)**
  - **An understanding of costs and saving for all AIHS scenarios given the Superintendents budget presentation**
- **Ideal candidate traits for SC needs**
- **Overview of major leadership transitions (Super and finance department)**
- **Negotiations**

**Adjourn**