



**Amesbury Technical Review Committee
February 19, 2026**

**City Hall Auditorium
62 Friend St.
9:30 am**

Pre-Application Presentations:

1. **10 Chestnut Street**
2. **[230 Main Street](#)**
3. **[29 Water Street](#)**

Administrative Review:

1. **[14 Maple Street](#)**

Administrative Items:

1. **28 Haverhill Road – Letter of Support**
2. **27 Kimball Road – Filing Update**
3. **Outdoor Dining – 2026 Timeline**

Administrative:

1. **Minutes – 11-19-25; 12-8-25**

General Communications: