



**RECEIVED**  
By City Clerk at 11:21 am, Feb 25, 2026

## CONSERVATION COMMISSION MEETING NOTICE/AGENDA

### MONDAY, March 2, 2026 – at 6:30 p.m.

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through June 30, 2027.

The public can view this meeting on ACTV channel 6, the ACTV website at <https://www.amesburyctv.org/public-government-access-television>, or their Facebook page: [www.facebook.com/AmesburyCommunityTelevision](http://www.facebook.com/AmesburyCommunityTelevision)

Public comment can be made by emailing your comment to [armingtona@amesburyma.gov](mailto:armingtona@amesburyma.gov). Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649](tel:+13234575649), [53767035#](tel:+13234575649) **Access Code:** 537 670 35# or click this link to join the meeting: [Join Meeting Now](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

<b>Continued Business:</b>			<b>Continue Date:</b>
NOI 002-1356	<a href="#">394 AND B154/C155 TAP TRANSMISSION LINE ROW</a> (Massachusetts Power Company) – Review Peer Review	PH: 11-3-25 FZ, JM, BM, MF, MM	
ANRAD 002-1361	<a href="#">27 Kimball Road</a> (Marcus Partners) Wetland Delineation	PH: 1-5-26 FZ, JM, BM, MF, MM	
NOI 002-1359	<a href="#">27.5-29 Clarks Road</a> (Loth) Multi-Family Development/Trails	PH: 1-5-26 FZ, JM, BM, MF, MM	
NOI 002-1360	<a href="#">29 Lake Attitash Road</a> (Cavallaro) Single Family Home	PH: 1-5-26 FZ, JM, BM, MG, MF, MM	

<b>New Business:</b>			<b>Continue Date:</b>
NOI 002-1362	<a href="#">265 Elm St. #R, 277 Elm St. #R, 281 Elm St., 287 Elm St., 287.5 Elm St.</a> Rocky Hill Development (Dale) Multifamily Development	PH: 3-2-26 FZ, JM, BM, MF, DK, MM	
NOI 002-1363	<a href="#">68 &amp; 70 Lake Attitash Road</a> (Hallissey) Retaining Wall	PH: 3-2-26 FZ, JM, BM, MF, DK, MM	

<b>Requests for Certificates of Compliance:</b>			<b>Continue Date:</b>
RCoC 002-1124	<a href="#">68 Lake Attitash Road</a> (Hallissey) Dock		
RCoC 002-1323	<a href="#">66B Lake Attitash Road</a> (Sherwood) Outdoor Improvemnets		

<b>Administrative:</b>		
Draft Minutes	1-5-2026; 2-2-2026	Draft Minutes
Administrative	WPA Fund	

**NEXT MEETINGS  
REGULAR MEETING –MONDAY April 6, 2026**

Zackon- McCarthy-Manseau- Fallon- Mohr

*Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.*