



2016-062

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AMESBURY CITY CLERK

# Amesbury

Mayor C. Kenneth Gray  
City Hall, 62 Friend Street  
Amesbury, MA 01913-2884

(978) 388-8121  
Fax: (978) 388-6727  
mayor@amesburyma.gov

## Certificate of Appointment

July 1, 2016

I hereby appoint Anthony Rinaldi as a member of the Energy Committee for a term to expire June 30, 2019, and I certify that said person is qualified to perform the duties of said office and I make this appointment solely in the interest of the City of Amesbury.

Said person is not a member of another Amesbury board, committee, or commission, nor an employee of the City of Amesbury.

C. Kenneth Gray  
Mayor

# Town of Amesbury Massachusetts



Town Hall • 62 Friend Street • Amesbury, MA 01913 • (978) 388-8121 • Fax (978) 388-6727

## APPLICATION FOR APPOINTMENT TO TOWN BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in Town Hall.

Name Anthony S. Rinaldi (Tony)

Home address 25 Cedar St. Unit 19 Amesbury, MA

Mailing address (if different) \_\_\_\_\_

Home phone number 978 792-5966

Business phone number Mobile- 978 857-7517

Please indicate which Board, Committee, or Commission you are applying to be appointed to:

- |   |   |
|---|---|
| <input type="checkbox"/> Board of Health              | <input type="checkbox"/> Landry Stadium Commission                        |
| <input type="checkbox"/> Cable Advisory Commission    | <input type="checkbox"/> Liquor Licensing Commission                      |
| <input type="checkbox"/> Cemetery Advisory Committee  | <input type="checkbox"/> Master Plan Implementation & Oversight Committee |
| <input type="checkbox"/> Conservation Commission      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Council on Aging             | <input type="checkbox"/> Registrar of Voters                              |
| <input type="checkbox"/> Cultural Council             | <input type="checkbox"/> Tree Board                                       |
| <input type="checkbox"/> Fence Viewers                | <input type="checkbox"/> Trustees of War Memorials                        |
| <input type="checkbox"/> Health Care Trust Commission | <input type="checkbox"/> Woodsom Farm Committee                           |
| <input type="checkbox"/> Historical Commission        | <input type="checkbox"/> Zoning Board of Appeals                          |
| <input type="checkbox"/> Lakes & Waterways            |   |

Ad hoc Committees- Please Identify Energy Committee

Sub Committees of the Municipal Council\*

Traffic and Transportation

\* Please send applications for Municipal Council Sub Committees to **Town Clerk's Office at, Town Hall.**

1. Please explain why you would like to serve on a particular Board, Committee, or Commission. If necessary add additional sheets.

My wife Delia and I moved to Amesbury over 3 years ago and now consider this our hometown. I have been retired for almost six years and I have been looking at ways to get more involved in the town which would be interesting and fit with my education and skill set. As an Electrical Engineer I have always had an interest in electricity and the energy field. Although my work experience was as a Quality manager, the products I supported during the last 24 yrs of my career were in many ways related to energy generation, distribution and control thus my interest. I have the time, experience and motivation to be contributing member for this group. This committee also has the potential to bring significant benefit to the city in which I live.

2. Please briefly describe your education and any relevant work or life experience or other activity which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or your resume.

I have a BS degree in Electrical Engineering (Power) from Clarkson University. I also have a MS degree from Rochester Institute of Technology in Applied Mathematics (Statistics). I was at Xerox corporation at various management positions surrounding product development and quality for 14 years. My last 24 years was spent as a Quality Director for Schneider Automation. Initially I was hired to develop a manufacturing quality improvement program which through the years evolved into a program for the entire division. I retired as the Director of Quality reporting to the division head.

3. Please list any city offices you have held in Amesbury or elsewhere.

Date appointed or elected	Office	Term Expired
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None

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4. Public service on a Board, Committee, or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

- 1 hour per week       2-4 hours per week       4-6 hours per week       Other

Additionally, please describe any standing commitments you may have which might conflict with set meeting schedules.

I am a member/VP of the newly formed Clarks Pond Watershed Association. We do have meetings but these are generally schedule at the convenience of the officers and not on a regular basis.

5. How did you hear about the vacancy on this Town Board, Committee or Commission?

- Town Hall Information Board  
 Council, Board, Committee or Commission Meeting  
 Newspaper  
 City Website  
 Word of mouth  
 Other: Facebook

6. APPLICANT'S STATEMENT AND SIGNATURE: I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, and Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L. c 268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L. c. 66), the Massachusetts Campaign Finance Law (M.G.L. c 55), the Amesbury Town Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature *Anthony S. Rucchi* Date 4/15/2016



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