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AMESBURY CITY CLERK

2017-028

Amesbury

Mayor C. Kenneth Gray
City Hall, 62 Friend Street
Amesbury, MA 01913-2884

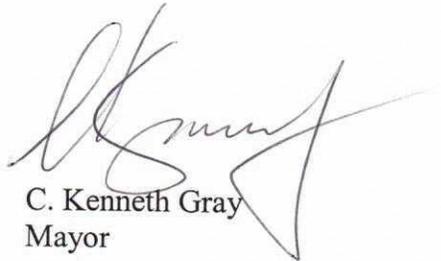
(978) 388-8121
Fax: (978) 388-6727
mayor@amesburyma.gov

Certificate of Appointment

March 16, 2017

I hereby appoint Asia Scudder as a member of the Quality of Life Capital Advisory Committee for a term to expire June 30, 2019, and I certify that said person is qualified to perform the duties of said office and I make this appointment solely in the interest of the City of Amesbury.

Said person is not a member of another Amesbury board, committee, or commission, nor an employee of the City of Amesbury.



C. Kenneth Gray
Mayor

Town of Amesbury Massachusetts



Town Hall • 62 Friend Street • Amesbury, MA 01913 • (978) 388-8121 • Fax (978) 388-6727

APPLICATION FOR APPOINTMENT TO TOWN BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in Town Hall.

Name Ellen 'Asia' Scudder
Home address 50 MAIN ST APT #1 01913
Mailing address (if different) SAME
Home phone number 405-826-0181
Business phone number 405-826-0181

Please indicate which Board, Committee, or Commission you are applying to be appointed to:

- | | |
|---|---|
| <input type="checkbox"/> Board of Health | <input type="checkbox"/> Landry Stadium Commission |
| <input type="checkbox"/> Cable Advisory Commission | <input type="checkbox"/> Liquor Licensing Commission |
| <input type="checkbox"/> Cemetery Advisory Committee | <input type="checkbox"/> Master Plan Implementation & Oversight Committee |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Parks & Recreation Commission |
| <input type="checkbox"/> Council on Aging | <input type="checkbox"/> Registrar of Voters |
| <input type="checkbox"/> Cultural Council | <input type="checkbox"/> Tree Board |
| <input type="checkbox"/> Fence Viewers | <input type="checkbox"/> Trustees of War Memorials |
| <input type="checkbox"/> Health Care Trust Commission | <input type="checkbox"/> Woodsom Farm Committee |
| <input type="checkbox"/> Historical Commission | <input type="checkbox"/> Zoning Board of Appeals |
| <input type="checkbox"/> Lakes & Waterways | |

Ad hoc Committees- Please Identify Quality of Life Committee

Sub Committees of the Municipal Council*

Traffic and Transportation

* Please send applications for Municipal Council Sub Committees to **Town Clerk's Office at, Town Hall.**

1. Please explain why you would like to serve on a particular Board, Committee, or Commission. If necessary add additional sheets.

HAVING OWNED A BUSINESS IN AMESBURY FOR NEARLY 3 YEARS (BLUE WAVE ART GALLERY) I NOW LIVE HERE AND AM CLEARLY INVESTED. BEING A 'LIASON' HAS BEEN A BENEFIT IN MANY AREAS OF MY CAREER; AS ART DIRECTOR, LANDSCAPE DESIGNER, AS COMMUNITY REPRESENTATIVE FOR ENVIRONMENTAL CONCERNS IN NORMAN, OKLAHOMA, TRULY, I SEE THE BENEFITS OF SERVING ON A COMMITTEE.

2. Please briefly describe your education and any relevant work or life experience or other activity which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or your resume.

B.A. IN ECOLOGY. BIOLOGY. UNIV. OF NEBRASKA. OMAHA
 M.S. IN PHYSICS. HISTORY OF SCIENCE. UNIV. OF OKLAHOMA
 VOLUNTEER ECAB. ENVIRONMENTAL COMMITTEE
 ADVISORY BOARD. City of Norman, Oklahoma
 VOICES OF OKLAHOMA. VOLUNTEER
 OKLAHOMA SUSTAINABILITY BUSINESS ASSOC. FOUNDRING MEMBER

3. Please list any city offices you have held in Amesbury or elsewhere.

Date appointed or elected	Office	Term Expired
MAY 2009	ECAB (see above)	MAY 2012

4. Public service on a Board, Committee, or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

- 1 hour per week 2-4 hours per week 4-6 hours per week Other

Additionally, please describe any standing commitments you may have which might conflict with set meeting schedules.

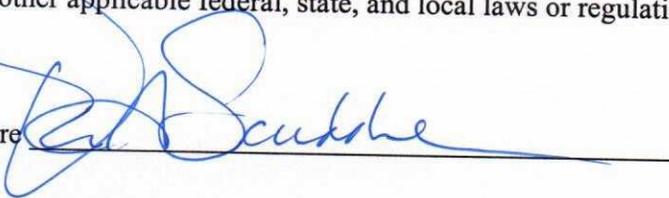
I WORK WITH MY GALLERY ROUTINELY
THURS - SAT 11-6pm SUN 12-4pm
(I CAN FIND PEOPLE TO FILL IN IF
NEEDED)

5. How did you hear about the vacancy on this Town Board, Committee or Commission?

- Town Hall Information Board
 Council, Board, Committee or Commission Meeting
 Newspaper
 City Website
 Word of mouth
 Other: _____

6. APPLICANT'S STATEMENT AND SIGNATURE: I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, and Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L. c 268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L. c. 66), the Massachusetts Campaign Finance Law (M.G.L. c 55), the Amesbury Town Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature



Date

JAN 23, 2017

ASIA SCUDDER•

Email: asiascudder@gmail.com

Facebook: Asia Wire Art

Website: asiascudder.blogspot.com

Cell Phone: (405) 826-0181

- EDUCATION:

University of Oklahoma. Norman, OK.
Master's of Liberal Studies. May 2007.
Specialization: Philosophy /History of Science Studies.

University of Nebraska at Omaha. Omaha, NE.
B.A. August 1986. Honors: Dean's List.
Specialization: Major: Biology. Minor: English.

Colorado State University. Ft. Collins, CO.
Attended: August 1981- January 1984.
Specialization: Wildlife Biology

- WORK:

- 1993 - Present. Professional Artist. Originally detailed wildlife illustration. Now create whimsical, fluid, abstract 2-d and 3-d sculpture using simple baling wire. Have exhibited widely throughout state of Oklahoma/Texas (residence for 25 years). Now showing in and around the Boston area.
- 2014 - 2015: Owner/Director of Blue Wave Art Gallery. Amesbury, MA.
www.bluewaveart.com
- 1993 - 2015: Owner, Native Landscapes. Landscape Design and Maintenance. Specializing in design and installation of native perennial gardens for commercial and residential properties. Organic soil amendments. Public speaking on this and associated topics of sustainability.

SPECIAL RECOGNITION:

2001. Venice Biennale. Top 110 Poet Bunker. In collaboration with poet, Skip Largent.
2010. Leslie Powell Gallery. Lawton, OK. "Heart and Soul of the Great Plains". By invitation.
2010. Wichita Falls Art Museum. Wichita Falls, Tx. Inclusion in "Texas Oklahoma Art Prize" show.
2000, 2002, 2004 and 2009 Oklahoma Visual Arts Coalition (OVAC). Oklahoma City, OK. Selection in biennial "VisionMakers" exhibits. 2001. MainSite Gallery of Contemporary Art. Norman, OK. Selected as one of five regional artists for participation in "Emerging Artists" exhibition.

RECENT EXHIBITIONS:

- **Newburyport Art Association.** Selected as one of five sculptors for work in inaugural exhibit for new sculpture garden. August 2016.
- **West Parrish Garden Cemetery.** 'Passages'. Andover, MA. Group exhibit. 2015.
- **Maudsley State Park.** 'LINK'. Outdoor Sculpture exhibit. 2015.
- **Evergreen Art Fair.** Durham, NH. Juried Show. University of New Hampshire. December 2013/2014.
- **D2 Java.** Exeter, NH. Coffee shop exhibit. October - November 2013/2014.
- **Millbrook Sculpture Gallery.** Concord, NH. Annual Outdoor Sculpture Exhibit. May - November 2013/2014.
- **McGowan Gallery.** Concord, NH. "Love, Lust and Desire" Group show. February 2013/2014.
- **Porter Mill Studio.** Beverly, MA. Christmas Exhibit. Group show. December 2012.
- **Leslie Powell Gallery.** Lawton, OK. "8,375 days in Oklahoma. A Retrospective". July 2012.
- **Downtown Art Exhibit.** Lawrence, KS. Juried exhibition. Outdoor public sculpture. June 2012.
- **Mainsite Gallery of Contemporary Art.** Norman, OK. "Fabric of Sky". Pop-up installation in gallery. May 15, 2012.
- **Istvan Gallery.** Oklahoma City, OK. "Mayan Icons". Solo exhibit. February 2012.