

2017-075

**nationalgrid**

RECEIVED

17 AUG 14 AM 10:58

AMESBURY CITY CLERK

August 1, 2017  
City of Amesbury  
To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit please contact:

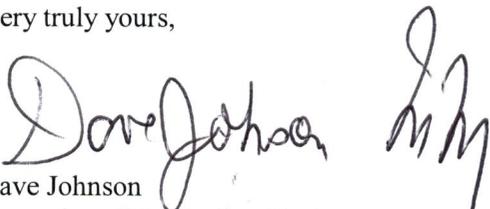
**Stefanie Steeves -978-725-1159**

Please notify National Grid's Maureen Miloro of the hearing date / time **978 725 1418**

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Maureen Miloro; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,

  
Dave Johnson  
Supervisor, Distribution Design

Enclosures

Questions contact – Stefanie Steeves 978-725-1159

**PETITION FOR POLE AND WIRE LOCATIONS**

North Andover, Massachusetts

RECEIVED

17 AUG 14 AM 10:58

AMESBURY CITY CLERK

To The Municipal Council  
Of Amesbury Massachusetts

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Whitcher Ct-National Grid proposes to install new pole 3 with anchor and new anchor at existing pole 2 in order to provide electric service to new home located at 5 Whitcher Ct.  
Location approximately as shown on plan attached

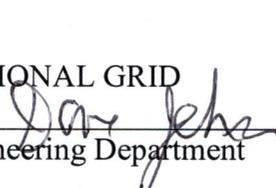
Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Whitcher Ct-Amesbury Massachusetts

**24220954** August 1, 2017

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID  
BY \_\_\_\_\_  
Engineering Department



City

Questions contact – Stefanie Steeves 978-725-1159

**ORDER FOR POLE AND WIRE LOCATIONS**

In the City of Amesbury Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that NATIONAL GRID and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 1st day of August 2017.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Whitcher Ct-Amesbury Massachusetts.

**24220954** Dated: August 1, 2017. Filed with this order

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Whitcher Ct-National Grid proposes to install new pole 3 with anchor and new anchor at existing pole 2 in order to provide electric service to new home located at 5 Whitcher Ct.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

Massachusetts

City/Town Clerk.

20 .

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:

City/Town Clerk

I hereby certify that on  
At

20 , at o'clock, M  
a public hearing was held on the petition of

NATIONAL GRID

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
.....  
.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

Electric

Questions contact – Stefanie Steeves 978-725-1159

**ORDER FOR POLE AND WIRE LOCATIONS**

In the City of Amesbury Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that NATIONAL GRID and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 1st day of August 2017.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Whitcher Ct-Amesbury Massachusetts.

**24220954** Dated: August 1, 2017. Filed with this order

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Whitcher Ct-National Grid proposes to install new pole 3 with anchor and new anchor at existing pole 2 in order to provide electric service to new home located at 5 Whitcher Ct.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_.

Massachusetts

City/Town Clerk.  
20 \_\_\_\_.

Received and entered in the records of location orders of the City/Town of \_\_\_\_\_  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:  
City/Town Clerk

I hereby certify that on  
At

20 , at o'clock, M  
a public hearing was held on the petition of

NATIONAL GRID

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
.....  
.....  
.....

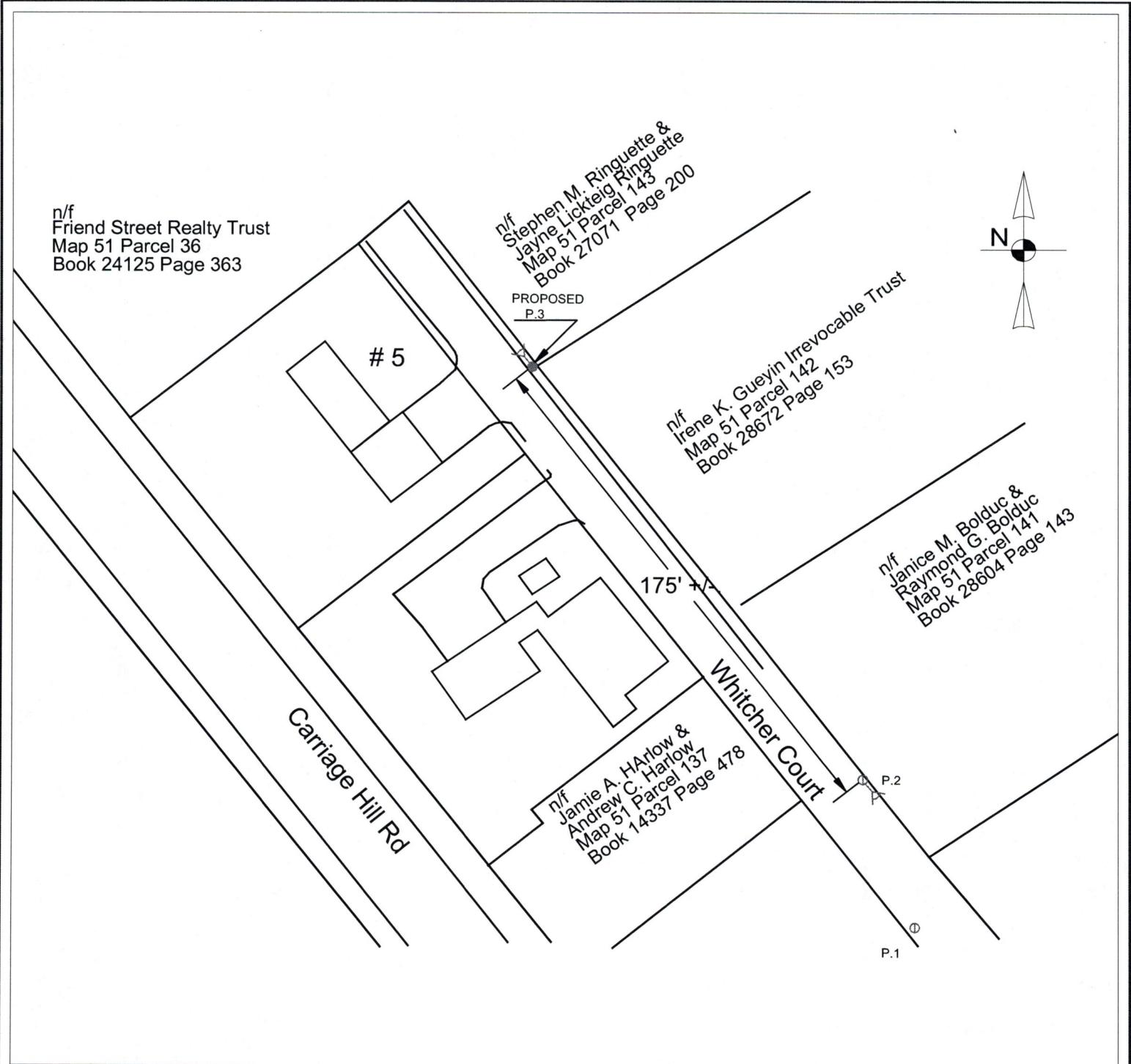
Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk



**SOLEY OWNED POLE PETITION**

**nationalgrid**

- POLE (EXISTING)
- PROPOSED POLE
- PROPOSED ANCHOR

Date: 8/1/2017

Proposal to install new Pole 3 with anchor and new anchor at existing Pole 2 in order to provide electric service to new home located at 5 Whitcher Ct, Amesbury, MA

WORK REQUEST: WR 24220954

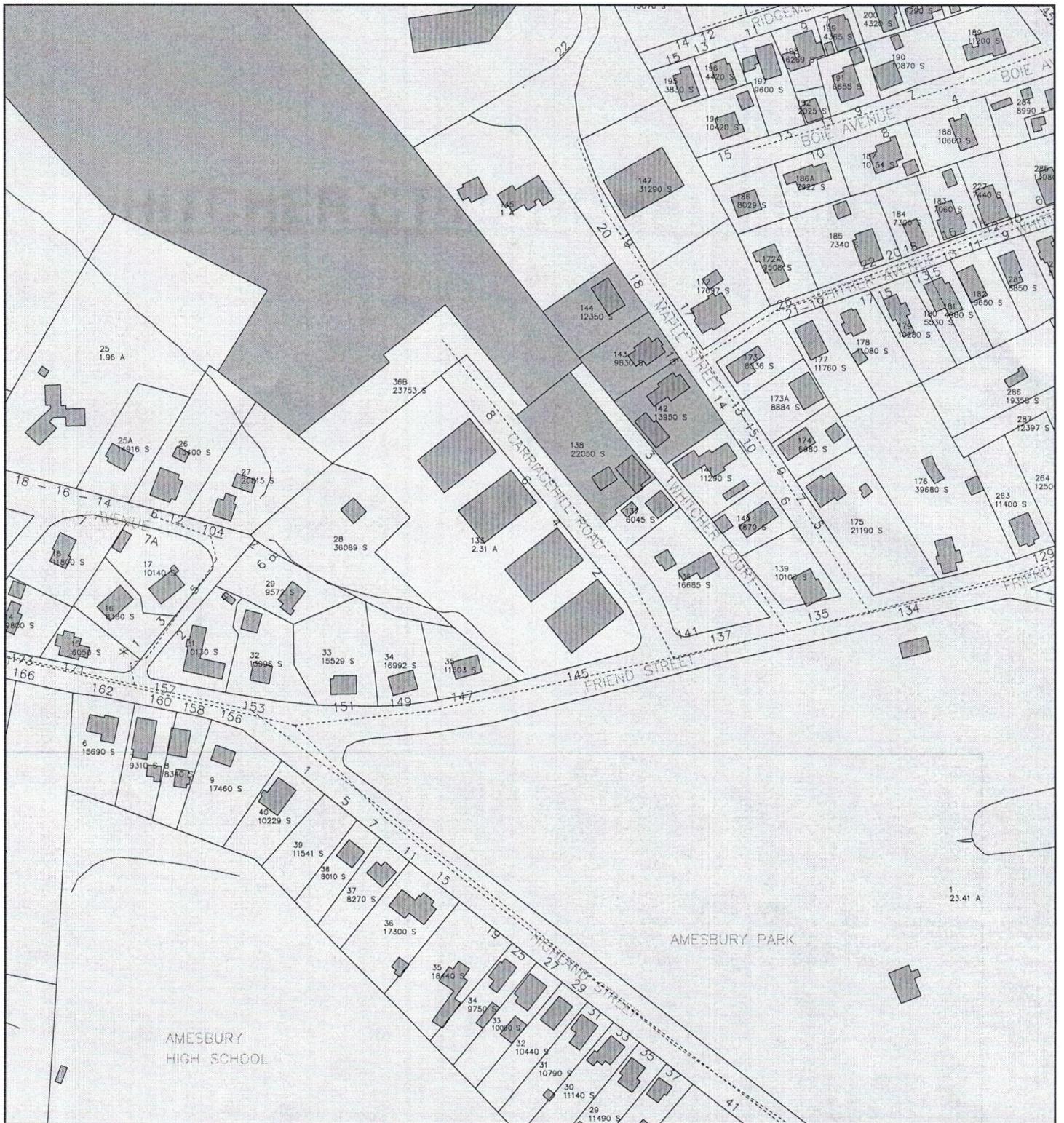
To The: City Of Amesbury

For Proposed: Pole 3 and anchors Location: Whitcher Ct

Drawn By: S.Steeves

DISTANCES ARE APPROXIMATE

# WHITCHER CT-NATIONAL GRID



Information on this Map is  
Compiled and Maintained for  
Assessing Purposes Only

GEOGRAPHIC INFORMATION SYSTEM  
VISION APPRAISAL TECHNOLOGY





**Dept. of Public Works**  
Highway, TPC (Tree/Park/Cemetery), Water, Sewer,  
Engineering, Refuse, Recycling & Snow/Ice Divisions

---

**Peter A. Manor, City Engineer**

DPW – 39 South Hunt Road  
Amesbury, MA 01913  
Tel.: (978) 388-8116  
Fax: (978) 388-1769  
manorp@amesburyma.gov

MEMORANDUM

Date: August 25, 2017

Atten: Municipal Council

Subject: National Grid Pole Pet. WR #24220954  
Whitcher Court Proposed Pole Location Petition Sketch received 8-14-2017

The Amesbury DPW has reviewed the proposed Pole location requested by National Grid for Whitcher Court in Amesbury on the Petition Plan WR# 24220954 dated August 1, 2017 and received by the City on August 14, 2017. The DPW has no significant concerns with the placement of this pole and anchors. The DPW would request that National Grid and the Developer of the subdivision provide the final location of the Pole on an As-built Utility Location Plan. No as-built utility locations have been provided to the City as of this date. The DPW review was completed to address the City's concerns of possible underground utility conflicts. This review was not intended to provide any indication that the property owners abutting the proposed pole location have no concerns with the additional pole.

Prior to installation of any utility pole, Dig safe, the City of Amesbury Department of Public Works, and the City Water and Sewer Departments shall be informed of the proposed activities.

Should additional information be required, please feel free to contact Rob Desmarais, DPW Director, or myself.

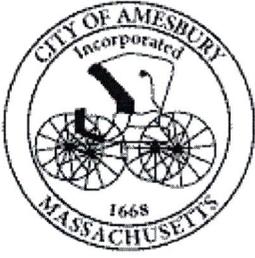
Sincerely,

Peter A. Manor  
City Engineer

---

**Office Hours:**  
Monday – Friday: 7:00 a.m. – 3:00 p.m.

**Web-Site:**  
[www.amesburyma.gov](http://www.amesburyma.gov)



Office of the City Clerk  
City Hall, 62 Friend Street  
Amesbury, MA 01913

## AMESBURY

Phone: 978-388-8100  
Fax : 978-388-8150  
e-mail: [Sharon@amesburyma.gov](mailto:Sharon@amesburyma.gov)

September 1, 2017

Maureen Miloro  
1101 Turnpike St.  
North Andover, MA 01845

Dear Maureen,

The City of Amesbury has received your petition #24220954 for Witcher Ct in which National Grid proposes to install new pole 3 with anchor and new anchor at existing pole 2 in order to provide electric service to new home located at 5 Witcher Ct and also to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes and to reserve space for one cross-arm at a suitable point on each of said poles for the Fire, Police, Telephone, and Telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

The Amesbury City Council will be meeting on Tuesday, September 12, 2017 at 7:00pm in the City Hall Auditorium at which time this pole hearing will be heard.

A copy of the abutters list is attached for your review and each abutter has been notified by certified mail of the meeting and to contact you or their District Councilor should they have any questions.

I have also enclosed a copy of a letter of review from Amesbury's City Engineer, Peter Manor. Any questions should be referred to him directly at 978-388-8116.

Please plan to attend or have an informed representative at the meeting who can answer any questions the Council may have.

If you have any questions or concerns regarding this matter, please do not hesitate to contact the office.

Sincerely,

Sharon Dunning  
Assistant City Clerk



Office of the City Clerk  
City Hall, 62 Friend Street  
Amesbury, MA 01913

## AMESBURY

Phone: 978-388-8100  
Fax : 978-388-8150  
e-mail: [Sharon@amesburyma.gov](mailto:Sharon@amesburyma.gov)

August 14, 2017

Dear Abutter:

Re: National Grid Pole Petition – 5 Whitcher Ct.

At the next City Council meeting to be held on Tuesday, September 12, 2017 at 7:00 PM in the City Hall Auditorium there will be a pole hearing with National Grid.

National Grid wants permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the public way. They are proposing to install new pole 3 with anchor and new anchor at existing pole 2 in order to provide electric service to new home located at 5 Whitcher Ct.

If you have any questions or comments regarding the project you may contact your District Councilor, plan to attend the City Council meeting and/or contact Stefanie Steeves at 978-725-1159.

Sincerely,

Sharon Dunning  
Assistant City Clerk

**nationalgrid**

RECEIVED

17 AUG 14 AM 10:58

AMESBURY CITY CLERK

August 1, 2017  
City of Amesbury  
To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit please contact:

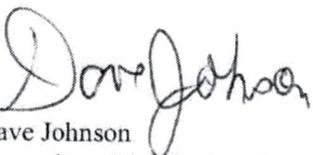
**Stefanie Steeves -978-725-1159**

Please notify National Grid's Maureen Miloro of the hearing date / time 978 725 1418

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Maureen Miloro; 1101 Turnpike Street; North Andover, MA 01845

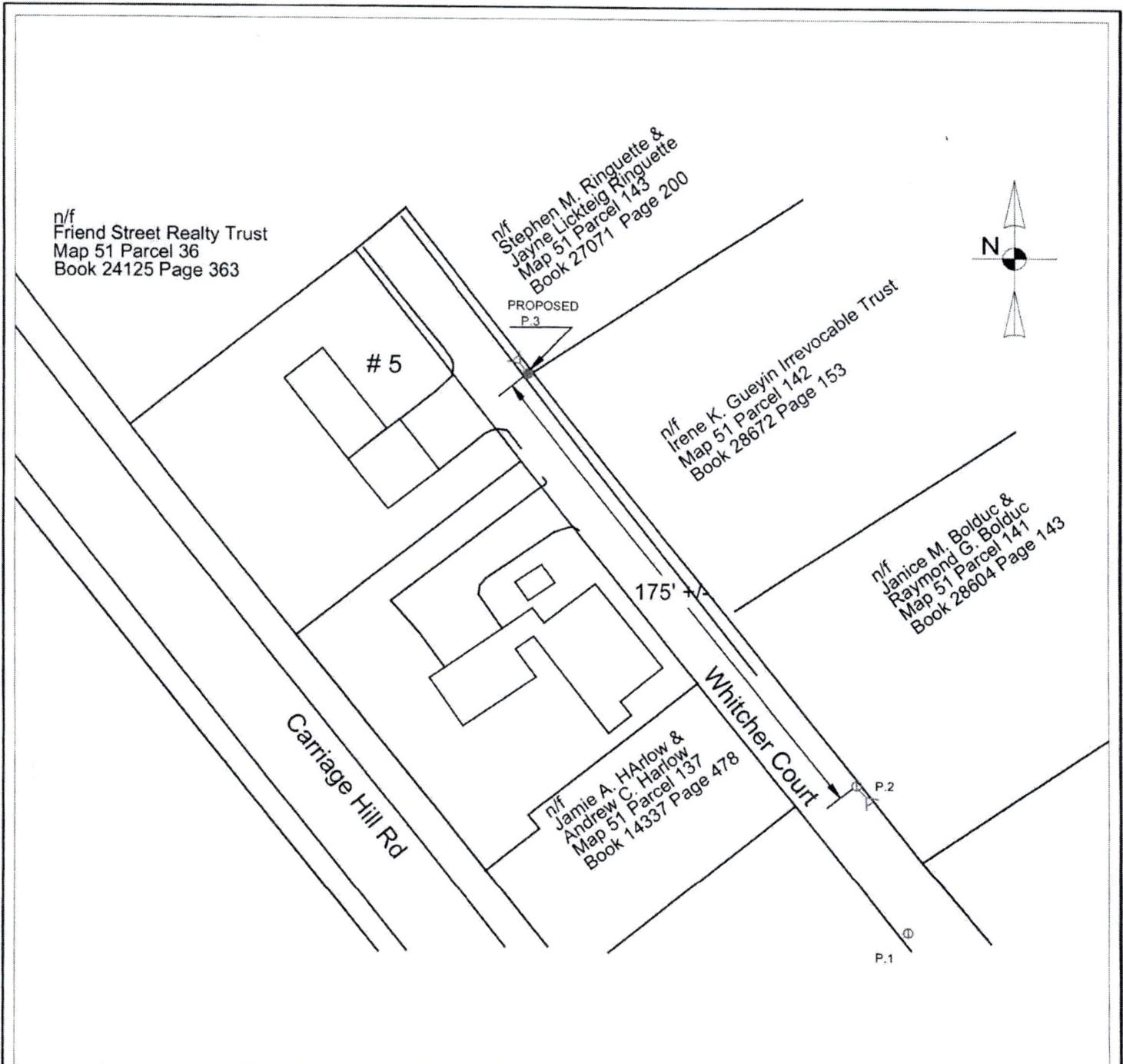
Very truly yours,

  
Dave Johnson  
Supervisor, Distribution Design



Enclosures





**SOLEY OWNED POLE PETITION**

**nationalgrid**

⊕ POLE (EXISTING)

● PROPOSED POLE

⚡ PROPOSED ANCHOR

Date: 8/1/2017

Proposal to install new Pole 3 with anchor and new anchor at existing Pole 2 in order to provide electric service to new home located at 5 Whitcher Ct, Amesbury, MA

WORK REQUEST: WR 24220954

To The: City Of Amesbury

For Proposed: Pole 3 and anchors Location: Whitcher Ct

Drawn By: S.Steeves

DISTANCES ARE APPROXIMATE

**ABUTTERS LISTING for WHITCHER CT -DIRECT ABUTTERS FOR NATIONAL GRID  
AMESBURY, MA**

AV PID	Map	Lot	Unit	Location	Owner's Name	Co_Owner's Name	Address	City	ST Zip	Book/Page
4699	51	36		141 FRIEND ST #R	ESSEX COUNTY GREENBELT ASSOC,		82 EASTERN AVE	ESSEX	MA 01929	355555/ 177
3398	51	142		14 MAPLE ST	IRENE K GUEVIN IRREVOCABLE TRU C/O ARTHUR KOKARAS		11 CLEMENT LANE	S HAMPTON	NH 03827	28672/ 153
3399	51	143		16 MAPLE ST	RINGUETTE STEPHEN M	JAYNE LICKTEIG RINGUETTE	16 MAPLE ST	AMESBURY	MA 01913	27071/ 200
3470	51	144		18 MAPLE ST	IWORSKI DENNIS A & KAREN L TRS MAPLE 18 STREET REALTY TRUST		18 MAPLE ST	AMESBURY	MA 01913	28556/ 545
3393	51	138		3 WHITCHER CT	NEWFIELDS LLC		12 DURHAM STREET, UNIT 1	BOSTON	MA 02115	35362/ 259

Parcel Count: 5

THE BOARD OF ASSESSORS OF THE TOWN OF  
AMESBURY, MA HEREBY CERTIFIES THAT THIS  
LIST OF ABUTTERS IS THE MOST RECENT  
APPLICABLE TAX LIST AS REQUIRED BY CHAPTER  
40A, SECTION 1A OF THE MASSACHUSETTS  
GENERAL LAWS AS AMENDED

*Ally E. M. [Signature]*  
August 14, 2017

4699  
ESSEX COUNTY GREENBELT ASSOC,  
82 EASTERN AVE  
ESSEX, MA 01929

3398  
IRENE K GUEVIN IRREVOCABLE TRUST  
C/O ARTHUR KOKARAS  
11 CLEMENT LANE  
S HAMPTON, NH 03827

3399  
RINGUETTE STEPHEN M  
JAYNE LICKTEIG RINGUETTE  
16 MAPLE ST  
AMESBURY, MA 01913

3470  
IWORSKI DENNIS A & KAREN L TRST OF  
MAPLE 18 STREET REALTY TRUST  
18 MAPLE ST  
AMESBURY, MA 01913

3393  
NEWFIELDS LLC  
12 DURHAM STREET, UNIT 1  
BOSTON, MA 02115

Check Date: **08/03/2017**

**nationalgrid**

Check Number: **7001241190**

Vendor ID: <b>1000003710</b>	Amount of Invoices: <b>\$40.00</b>
Vendor Name: <b>CITY OF AMESBURY</b>	Discounts Taken: <b>\$0.00</b>
Value Date: <b>08/03/2017</b>	Amount of Payment: <b>\$40.00</b>

Please be advised that **NATIONAL GRID USA SERVICE COMPANY, INC** has generated a payment on behalf of **MASSACHUSETTS ELECTRIC COMPANY**. The invoice payment details are as follows:

Origin	Invoice Number	Invoice Date	Invoice Received Date	Gross Amount	Discount Taken	Paid Amount	PO ID	Payment Message
NONPO	24220954-P	08/01/2017	08/03/2017	\$40.00	\$0.00	\$40.00		in advance to secure Petition Hearing Whitcher St
				<u>\$40.00</u>	<u>\$0.00</u>	<u>\$40.00</u>		

Contact the Accounts Payable Department at **1-888-483-2123** to receive payments electronically, update account information or make inquiries.

**National Grid USA - Accounts Payable Department - 300 Erie Blvd West, Syracuse, NY 13202 1-888-483-2123**

7013 3020 0001 6622 4638

U.S. Postal Service™  
CERTIFIED MAIL™ RECEIPT  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark  
Here

Sent To  
Dennis & Karen Iworski  
Street, Apt. No.,  
or PO Box No. 18 Maple St.  
City, State, ZIP+4  
Amesbury, MA 01913

PS Form 3800, August 2006

See Reverse for Instructions

7013 3020 0001 6622 4607

U.S. Postal Service™  
CERTIFIED MAIL™ RECEIPT  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark  
Here

Sent To  
Essex County Greenbelt Assoc.  
Street, Apt. No.,  
or PO Box No. 82 Eastern Ave  
City, State, ZIP+4  
Essex, MA 01929

PS Form 3800, August 2006

See Reverse for Instructions

7013 3020 0001 6622 4614

U.S. Postal Service™  
CERTIFIED MAIL™ RECEIPT  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark  
Here

Sent To  
Irene K Guevin 40 Arthur Kobaras  
Street, Apt. No.,  
or PO Box No. 11 Clement Lane  
City, State, ZIP+4  
South Hampton, NH 03827

PS Form 3800, August 2006

See Reverse for Instructions

7013 3020 0001 6622 4624

U.S. Postal Service™  
CERTIFIED MAIL™ RECEIPT  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark  
Here

Sent To  
Jayne Lickberg Ringuette  
Stephen m Ringuette  
Street, Apt. No.,  
or PO Box No. 16 Maple St  
City, State, ZIP+4  
Amesbury MA 01913

PS Form 3800, August 2006

See Reverse for Instructions

7013 3020 0001 6622 4645

U.S. Postal Service™  
CERTIFIED MAIL™ RECEIPT  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark  
Here

Sent To  
Newfields LLC  
Street, Apt. No.,  
or PO Box No. 12 Durham St. unit 1  
City, State, ZIP+4  
Boston, MA 02115

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Dennis : Karen Iworski  
18 maple St.  
Amesbury, MA 01913

2. Article Number

(Transfer from service label)

7013 3020 0001 6622 4638

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *Karen Iworski*  Agent  
 Addressee

B. Received by (Printed Name)

KAREN Iworski

C. Date of Delivery

D. Is delivery address different from item 1?  YesIf YES, enter delivery address below:  No

3. Service Type

Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Essex County Greenbelt  
Assoc  
82 Eastern Ave  
Essex, MA 01929

2. Article Number

(Transfer from service label)

7013 3020 0001 6622 4607

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *[Signature]*  Agent  
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

8-28-17

D. Is delivery address different from item 1?  YesIf YES, enter delivery address below:  No

3. Service Type

Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Irene K. Guevin c/o Arthur Kokaras  
11 Clement Lane  
South Hampton, NH 03827

2. Article Number

(Transfer from service label)

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

**ESSEX COUNTY GREENBELT**  Agent  
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

8-21

D. Is delivery address different from item 1?  YesIf YES, enter delivery address below:  No

3. Service Type

Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to:  Stephen & Jayne Ringuette 16 Maple St. Amesbury, MA 01913	B. Received by (Printed Name) Jayne Leatty Ringuette	C. Date of Delivery
	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label)	7013 3020 0001 6622 4621	
	PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to:  Newfields LLC 12 Durham St. Unit 1 Boston, MA 02115	B. Received by (Printed Name)	C. Date of Delivery
	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No AUG 23 2017	
2. Article Number (Transfer from service label)	7013 3020 0001 6622 4645	
	PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540	