

# Biomarine

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## CERTIFICATE OF ANALYSIS

Mr. Ernie Creveling  
**Amesbury Board of Health**  
11 School St.  
Amesbury, MA 01913

Biomarine Report No:  
73319  
July 9, 2021

### RE: BACTERIOLOGICAL ANALYSES OF BATHING WATERS

#### SAMPLE INFORMATION:

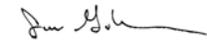
<b>Sample Description:</b>	Non-marine bathing water
<b>Samples Collected By:</b>	Illegible
<b>Date Collected:</b>	7/8/21
<b>Sample Collection Site:</b>	Amesbury, MA, See sites below
<b>Date and Time Analyzed:</b>	7/8/21, 1500

#### FINDINGS:

Biomarine ID	Time Sample Collected	Sample Location	E. coli/100 mL	Recommended Guideline
73319	1330	Lake Gardner Beach	10	<235
-	-	Glen Devin	-	<235
-	-	Camp Bauercrest	-	<235
-	-	Lake Attitash A.L.S.I.A.	-	<235
-	-	Tuxbury RV Resort Lagoon	-	

**REFERENCE:** IDEXX Coli-ert (MPN)

**REMARKS:** Mass. Department of Public Health currently accepts an E. coli count of <235/100 ml in fresh water bathing areas.

  
Jim Griskey, Laboratory Director

