

2022-037



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2022 APR -4 P 2:46

Amesbury

Mayor Cassandra Gove

Office of the Mayor
City Hall, 62 Friend Street
Amesbury, MA 01913-2884

CITY OF AMESBURY, MA

(978) 388-8121
Fax: (978) 388-6727
govek@amesburyma.gov

Certificate of Appointment

April 4, 2022

I appoint Arthur Levine to the position of member of the Amesbury Council on Aging Board of Directors for a term to expire April 4, 2025, and I certify that said person is qualified to perform the duties of the said office, and I make this appointment solely in the interest of the City of Amesbury.

This appointment shall not become effective until twenty-one days following filing with the city clerk, in accordance with the Amesbury Home Rule Charter.

Kassandra Gove

Mayor

City of
Amesbury
Massachusetts



City Hall • 62 Friend Street • Amesbury, MA 01913 • (978) 388-8121 • Fax (978) 388-6727

APPLICATION FOR APPOINTMENT TO CITY BOARD,
COMMITTEE, OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees, or Commissions. Please complete this form and return it to the **Mayor's Office** in City Hall.

Name: ARTHUR LEVINE
Home address: 99 Prospect St.
Mailing address (if different): _____
Phone number: 978 992-1038
Email address: alevine1234@gmail.com

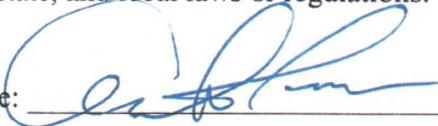
Please indicate which Board, Committee, or Commission you are applying to be appointed to:

- | | |
|---|--|
| <input type="checkbox"/> Board of Assessors | <input type="checkbox"/> Historical Commission |
| <input type="checkbox"/> Board of Health | <input type="checkbox"/> Lakes & Waterways |
| <input type="checkbox"/> Board of Registrars | <input type="checkbox"/> Liquor Licensing Commission |
| <input type="checkbox"/> Cable Advisory Commission | <input type="checkbox"/> Master Plan Implementation & Oversight Committee |
| <input type="checkbox"/> Cemetery Advisory Committee | <input type="checkbox"/> Open Space, Natural Resources, and Trails Committee |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Parks and Recreation Commission |
| <input checked="" type="checkbox"/> Council on Aging | <input type="checkbox"/> Retirement Board |
| <input type="checkbox"/> Cultural Council | <input type="checkbox"/> Traffic and Transportation |
| <input type="checkbox"/> Design Review Committee | <input type="checkbox"/> Trustees for War Memorials |
| <input type="checkbox"/> Energy Committee | <input type="checkbox"/> Zoning Board of Appeals |
| <input type="checkbox"/> Fence Viewers | <input type="checkbox"/> Ad hoc Committee (specify): _____ |
| <input type="checkbox"/> Health Care Trust Commission | |

5. How did you hear about the vacancy on this City Board, Committee, or Commission?

- Council, Board, Committee, or Commission meeting
- newspaper
- city website
- social media
- word of mouth
- other: Doreen Atfield

APPLICANT'S STATEMENT AND SIGNATURE: I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, and Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L. c 268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L. c. 66), the Massachusetts Campaign Finance Law (M.G.L. c 55), the Amesbury City Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature:  Date: 2/24/22

**Arthur M. Levine
99 Prospect St
Amesbury, MA 01913
978 992-1038
alevine1234@gmail.com**

Objective: Senior Management/Administrative position with an organization providing services to groups in need.

Experience

**Jan 2000-Present The McGraw-Hill Companies Inc.,
Northeast Regional Manager**

Significant management and supervisory experience for FORTUNE 500 textbook publisher. Manage and Supervise 9 sales representatives. Manage \$1.5 Million budget and \$30 Million sales base. Hire and train new sales representatives as well as managing a core group of seasoned sales professionals. Responsible for helping staff to meet their sales, editorial and professional growth objectives. Assist staff in learning to creatively problem solve and manage their time and territories to achieve goals. Plan and manage numerous training and educational meetings for employees and customers. Frequently called on to mediate disputes between customers and sales personnel. Gained significant experience in full range of human resources challenges and skills

**June 1988- The McGraw-Hill Companies, Inc..
Jan 2000 Sales Representative and Sales Supervisor**

Managed Boston territory for publisher. Successfully grew and maintained large volume of business. Marketed texts, software, and other educational resources to University professors making decisions for class wide adoption. Performed consistently at the top level of our industry. Reached or surpassed sales quotas in each of my years with the company. A Top 10 Performer in 1989,1990,1996, 1997, 1998, with a number one finish in 1997.

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**Sept 1984-
June 1984** **Southern Middlesex Association of Retarded
Citizens, Director of Sales and Marketing
Sheltered Workshop, Framingham, MA**

Responsibilities included marketing and selling the services of workshop to area business and industries. Workshop performed subcontract work (packaging, light assembly, mail services) for numerous local companies such as Millipore, Bose, Dennison Manufacturing. Workshop experienced tremendous growth during my tenure. Worked closely with local Chamber of Commerce to expand opportunities for workshop.

**Sept 1979-
June 1984** **Charles River Academy, Cambridge, MA**

Director of residential program for adolescent boys involved with Dept of Youth Services and Dept. of Social Services. Hired and trained staff. Provided counseling services for youth and families. Interfaced with referring agencies. Insured compliance with all accrediting agencies. Coordinated discharge planning services for residents and families. Charged with managing all facets of residential care; budget, recruitment, admissions, and activity planning.

Education

BA University of Massachusetts, Amherst. Magna cum laude and Phi Beta Kappa

MSW Boston University.

Interests: Golf, tennis, home repair, reading.