



2022-055

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Amesbury

Mayor Cassandra Gove

Office of the Mayor
City Hall, 62 Friend Street
Amesbury, MA 01913-2884

CITY OF AMESBURY, MA

(978) 388-8121
Fax: (978) 388-6727
govek@amesburyma.gov

Certificate of Appointment

May 2, 2022

I appoint Michael Craig Ebert to the position of member of the Amesbury Conservation Commission for a term to expire May 2, 2025, and I certify that said person is qualified to perform the duties of the said office, and I make this appointment solely in the interest of the City of Amesbury.

This appointment shall not become effective until twenty-one days following filing with the city clerk, in accordance with the Amesbury Home Rule Charter.

Kassandra Gove
Mayor

AMESBURY

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Massachusetts

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Submission information

Form: [Volunteer Application for Appointed Positions](#) [1]

Submitted by Anonymous (not verified)

November 8, 2021 - 8:08am

2601:180:4101:4029:6d33:a128:85e8:877a

Name

Michael Craig Ebert

Home Address

2 Locke Hill Lane

Mailing Address (if different)

Phone Number

8106911036

Email Address

michaielebert518@gmail.com

Which Board, Commission or Committee are you applying for?

Conservation Commission

Other:

Please explain why you would like to serve on a particular Board, Commission or Committee.

I am a avid outdoorsman. I appreciate the land that we have been blessed with and want to serve and protect it for future generations to enjoy.

Please briefly describe your education and any relevant work or life experience or other activity which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or your resume.

I am a high school graduate from Flint, Mi. We moved to Amesbury in 2015. I am a Process Engineer in the Aerospace Industry. I work remotely. This town offers a great balance of urban and rural landscape. I grew up on a 100+ acre farm in Michigan and taught the value of conversation for land and wildlife from my grandfather.

Please list any City offices you have held in Amesbury or elsewhere. Please share the name of the Office held, the date you were appointed or elected, and the date when your term expired.

N/A

Public service on a Board, Committee, or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

2 - 4 hours per week

Additionally, please describe any standing commitments you may have which might conflict with set meeting schedules.

N/A

How did you hear about the vacancy on this City Board, Committee or Commission?

Social Media

Electronic Signature

Michael Ebert

Date

November 8, 2021

Source URL: <https://www.amesburyma.gov/node/91473/submission/51861>

Links

[1] <https://www.amesburyma.gov/home/webforms/volunteer-application-for-appointed-positions>

CERTIFICATE OF RECEIPT OF OPEN MEETING LAW MATERIALS

I, Michael Ebert, who qualified as a member of the
(Name)

Amesbury Conservation Comm., on 4/4/2022, certify pursuant
(Public Body) (Date)

to G.L. c. 30A, § 20(h) and 940 CMR 29.04, that I have received and reviewed copies of the following Open Meeting Law materials:

- 1) the Open Meeting Law, G.L. c. 30A, §§ 18-25;
- 2) the Attorney General's Regulations, 940 CMR 29.00–29.11;
- 3) the Attorney General's Open Meeting Law Guide, explaining the Open Meeting Law and its application; and
- 4) if applicable, a copy of each Open Meeting Law determination issued by the Attorney General within the last five (5) years to the public body of which I am a member and in which the Attorney General found a violation of the Open Meeting Law.

I have read and understand the requirements of the Open Meeting Law and the consequences of violating it. I further understand that the materials I have received may be revised or updated from time to time, and that I have a continuing obligation to implement any changes to the Open Meeting Law during my term of office.

Michael Ebert

(Name)

Amesbury Conservation Comm.

(Name of Public Body)

4/11/2022

(Date)

Pursuant to G.L. c. 30A, § 20(h), an executed copy of this certificate shall be retained, according to the relevant records retention schedule, by the appointing authority, city or town clerk, or the executive director or other appropriate administrator of a state or regional body, or their designee.