

CERTIFICATE OF ANALYSIS

CUSTOMER INFORMATION:

Vinny Tirone
 Amesbury Board of Health
 39 South Hunt Rd.
 Amesbury, MA. 01903

SAMPLE INFORMATION:

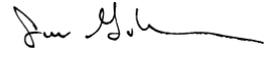
Sample(s) Collected By: V. Tirone
 Sample Information: Collected 10/5/23, location and time below
 Date and Time Received: 10/5/23, 1244
 Date and Time Analyzed: 10/5/23, 1430

FINDINGS:

| Biomarine Sample ID | Sample Location | Time Sampled | E. coli/100 mL |
|---------------------|-------------------|--------------|----------------|
| 76328 | Lake Gardner | 0920 | 29 |
| - | Camp Kent | - | - |
| - | Sandy Beach ALSIA | - | - |
| - | Glen Devin | - | - |
| - | Camp Bauercrest | - | - |

METHOD: IDEXX Coliert (MPN)

REMARKS: Mass. Department of Public Health currently accepts an E. coli count of <235/100 ml in fresh water bathing areas.



Jim Groleau, Laboratory Director

Beach Sampling Field Data

Revised 2023

76328

Town/City: **AMESBURY**

Date Collected: *NA*

Collected by: *V. Titone*

Time Delivered to Lab:

Delivered by: *V. Titone*

Relinquished to: *Biomarine* *01244*

10/5/23

| ID # | Sample Location <small>If beach has multiple samples, note location.</small> | Marine or Fresh | Sample Time | Water Clarity: | | Water Temp (°F) | Wave Intensity: | | Days Since Rain <small>0: if within 24 hrs.</small> | Potential Pollution Sources - if none, check "none" | | | | | | | |
|------|---|-----------------------|----------------|----------------|--------------|-----------------------|-----------------|--------|---|---|----------------------|---------|--------|-------|-------|------------------------|----------|
| | | | | Clear | Partly Murky | | Calm | Normal | | Rough | # People in Water | # Birds | # Dogs | Algae | Trash | Animal/ Human waste | Wrack |
| | Lake Gardner Beach-3273 | F | 9:20 | <i>(C)</i> | P | 53° | <i>(E)</i> | N | <i>(D)</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | <i>X</i> |
| | Camp Kent | F | | C | P | | C | N | | | | | | | | | |
| | Sandy Beach (ALSIA)-3272 | F | | C | P | | C | N | | | | | | | | | |
| | Glen Devin-3270 | F | | C | P | | C | N | | | | | | | | | |
| | Camp Bauercresc-3268 | F | | C | P | | C | N | | | | | | | | | |
| | | | | C | P | | C | N | | | | | | | | | |
| | | | | C | P | | C | N | | | | | | | | | |
| | | | | C | P | | C | N | | | | | | | | | |
| | | | | C | P | | C | N | | | | | | | | | |
| | | | | C | P | | C | N | | | | | | | | | |
| | | | | C | P | | C | N | | | | | | | | | |
| | | | | C | P | | C | N | | | | | | | | | |
| | | | | C | P | | C | N | | | | | | | | | |
| | | | | C | P | | C | N | | | | | | | | | |
| | | | | C | P | | C | N | | | | | | | | | |
| | | | | C | P | | C | N | | | | | | | | | |
| | | | | C | P | | C | N | | | | | | | | | |

Cloud Cover: Clear Partly Cloudy Cloudy/Overcast

Comments: ** Delivered 10/5/23. Assume as sample date since VT knows the regs. R*

A copy of this form must be included with the samples when they are submitted to the lab.