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CITY OF AMESBURY, MA

# Amesbury

Mayor Cassandra Gove

Office of the Mayor  
City Hall, 62 Friend Street  
Amesbury, MA 01913-2884

(978) 388-8121  
Fax: (978) 388-6727  
govek@amesburyma.gov

## Certificate of Appointment

July 18, 2024

I appoint Ronald Wiedemann to the position of member of the Amesbury Housing Authority's Board of Commissioners for a term to expire February 29, 2028, and I certify that said person is qualified to perform the duties of the said office, and I make this appointment solely in the interest of the City of Amesbury.

This appointment shall not become effective until twenty-one days following filing with the city clerk, in accordance with the Amesbury Home Rule Charter.

**Kassandra Gove**  
Mayor

City of  
Amesbury  
Massachusetts

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CITY OF AMESBURY, MA  
City Hall • 62 Friend Street • Amesbury, MA 01913 • (978) 388-8121 • Fax (978) 388-6727

## APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMITTEE, OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees, or Commissions. Please complete this form and return it to the **Mayor's Office** in City Hall.

Name: RONALD WIEDEMANN  
Home address: 180 MAIN ST Apt. 301, AMESBURY, MA  
Mailing address (if different): \_\_\_\_\_  
Phone number: 978 971 8370  
Email address: RONWIEDEMANN43@ICLOUD.COM

Please indicate which Board, Committee, or Commission you are applying to be appointed to:

- |                                                       |                                                                                            |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Board of Assessors           | <input type="checkbox"/> Historical Commission                                             |
| <input type="checkbox"/> Board of Health              | <input type="checkbox"/> Lakes & Waterways                                                 |
| <input type="checkbox"/> Board of Registrars          | <input type="checkbox"/> Liquor Licensing Commission                                       |
| <input type="checkbox"/> Cable Advisory Commission    | <input type="checkbox"/> Master Plan Implementation & Oversight Committee                  |
| <input type="checkbox"/> Cemetery Advisory Committee  | <input type="checkbox"/> Open Space, Natural Resources, and Trails Committee               |
| <input type="checkbox"/> Conservation Commission      | <input type="checkbox"/> Parks and Recreation Commission                                   |
| <input type="checkbox"/> Council on Aging             | <input type="checkbox"/> Retirement Board                                                  |
| <input type="checkbox"/> Cultural Council             | <input type="checkbox"/> Traffic and Transportation                                        |
| <input type="checkbox"/> Design Review Committee      | <input type="checkbox"/> Trustees for War Memorials                                        |
| <input type="checkbox"/> Energy Committee             | <input type="checkbox"/> Zoning Board of Appeals                                           |
| <input type="checkbox"/> Fence Viewers                | <input type="checkbox"/> Ad hoc Committee (specify): _____                                 |
| <input type="checkbox"/> Health Care Trust Commission | <input checked="" type="checkbox"/> <u>Amesbury Housing Authority</u><br><u>Commission</u> |

1. Please explain why you would like to serve on a particular Board, Committee, or Commission. If necessary attach additional sheets.

I HAVE LIVED AT HERITAGE TOWERS SINCE 2013 AND AM FAMILIAR WITH THE CHALLENGES AND BENEFITS OF SUPPORTIVE HOUSING

2. Please briefly describe your education, relevant work, life experience, or other activity which in your opinion would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets/your resume.

SOME COLLEGE - NORTH ASTER UNIVERSITY  
STANDARD CERTIFICATE - BOSTON CHAPTER INC  
AMERICAN INSTITUTE OF BANKING  
VICE PRESIDENT - STONEHAM SAVINGS BANK  
VICE PRESIDENT - FALL RIVER SAVINGS BANK

3. Please list any city offices you have held in Amesbury or elsewhere. Please include your title of office, date of appointment or election, and when your term expired.

VICE PRESIDENT OF THE HERITAGE TOWERS  
TENANTS ASSOCIATION - JAN 1, 2022 -  
DEC 31, 2023

4. Public service on a Board, Committee, or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

1 hour per week     2-4 hours per week     4-6 hours per week     other \_\_\_\_\_

5. How did you hear about the vacancy on this City Board, Committee, or Commission?

Council, Board, Committee, or Commission meeting

newspaper

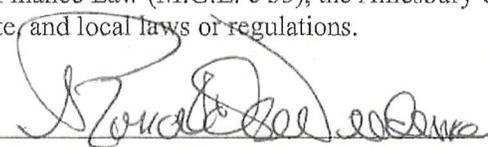
city website

social media

word of mouth

other: ENCOURAGEMENT FROM FELLOWS ASSOCIATION

APPLICANT'S STATEMENT AND SIGNATURE: I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, and Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L. c 268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L. c. 66), the Massachusetts Campaign Finance Law (M.G.L. c 55), the Amesbury City Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature: 

Date: June 1, 2024

# RONALD C WIEDEMANN

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Ronald C Wiedemann  
180 Main Street  
Apt 301  
Amesbury, Ma. 01913

978-971-8370

Ronwiedemann43@icloud.com

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## Skills

Financial and administrative skills derived through over thirty years in all aspects of the banking industry. Progressed through the ranks from teller, head teller, Assistant Treasurer, Vice President and Senior Vice President of two thrift institutions

### Stoneham Savings Bank Senior Vice President

April 1985 to September 1988. Stoneham, Ma

Administered all functions of both the mortgage and consumer lending departments. Acted in conjunction with the Board of Investment and Trustees

### Fall River Savings Bank (aka Old Red Bank) Vice President

-May 1983 to April 1985. Fall River Ma

Oversaw and supervised the lending function. Dealt with other banks in the country in trying to complete construction of a Colorado Ski Resort and assisted in overcoming various challenges in building the project.

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## Education

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### Boston Chapter Inc- American Institute of Banking. Graduate Certificate May 1967

September 1962 -May 1967, BOSTON, Massachusetts

Courses in banking, economics, and lending theory

### Northeastern University Degree

September 1961- April 1962 Boston Ma

Business Administration courses along with some liberal arts discipline

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## Awards