

CERTIFICATE OF ANALYSIS

CUSTOMER INFORMATION:

Deb Ketchend
Amesbury Board of Health
39 South Hunt Rd.
Amesbury, MA. 01903

SAMPLE INFORMATION:

Sample Location: Amesbury, MA, see locations below
Sampling Information: See table below.
Analysis Information: Unless noted, all samples received and analyzed on the same day sampled, within required holding time.

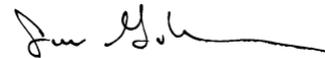
MDPH Upload: The table below is an excerpt of the complete sample collection and analysis data as submitted to, and accessible through, the MDPH beach monitoring program Beaches Portal.

FINDINGS:

| Biomarine Sample I.D. | Sample Location | Location Code | E. coli/100 mL | Date Collected | Time Collected | Collected By | Time Delivered | Delivered By |
|-----------------------|-------------------|---------------|----------------|----------------|----------------|--------------|----------------|--------------|
| 77901A | Lake Gardener | 3273 | 18.1 | 5/21/25 | 8:33 | CS/JW | 12:02 | CS |
| 77901B | Camp Kent | 5898 | 32.7 | 5/21/25 | 9:00 | CS/JW | 12:02 | CS |
| 77901C | Sandy Beach ALSIA | 3272 | 35 | 5/21/25 | 9:15 | CS/JW | 12:02 | CS |
| 77901D | Glen Devin | 3270 | 2 | 5/21/25 | 8:43 | CS/JW | 12:02 | CS |

METHOD: IDEXX Coli-ert (MPN)

REMARKS: Mass. Department of Public Health currently accepts an E. coli count of <235/100 ml in fresh water bathing areas.



Jim Groleau, Laboratory Director

Beach Sampling Field Data Revised 2023

77901

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| Town/City: AMESBURY Date Collected: 5-21-25 Collected by: Collin Schneider / Jim Wilson | Time Delivered to Lab: 12:02 PM Delivered by: Collin Schneider Relinquished to: LA |
|--|--|

| ID # | Sample Location <small>If beach has multiple samples, note location.</small> | Marine or Fresh | Sample Time | Water Clarity: | | | Water Temp (°F) | Wave Intensity: | | | Days Since Rain <small>'0' if within 24 hrs.</small> | Potential Pollution Sources - if none, check "none" → | | | | | | | |
|------|---|-----------------|-------------|----------------|--------------|-------|-----------------|-----------------|--------|-------|---|---|---------|--------|-------|-------|---------------------|-------|------|
| | | | | Clear | Partly murky | Murky | | Calm | Normal | Rough | | # People in Water | # Birds | # Dogs | Algae | Trash | Animal/ Human waste | Wrack | None |
| 1 | Lake Gardner Beach-3273 | F | 8:33 AM | C | P | M | 62°F | C | N | R | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ✓ |
| 3 | Camp Kent-5898 | F | 9:00 AM | C | P | M | 60°F | C | N | R | 0 | 0 | 0 | | | | | | ✓ |
| 4 | Sandy Beach (ALSIA)-3272 | F | 9:15 AM | C | P | M | 61°F | C | N | R | 0 | 0 | 0 | | | | | | ✓ |
| 2 | Glen Devin-3270 | F | 8:43 AM | C | P | M | 60°F | C | N | R | 0 | 0 | 4 | 0 | | | ✓ | ✓ | |
| | | | | C | P | M | | C | N | R | | | | | | | | | |
| | | | | C | P | M | | C | N | R | | | | | | | | | |
| | | | | C | P | M | | C | N | R | | | | | | | | | |
| | | | | C | P | M | | C | N | R | | | | | | | | | |
| | | | | C | P | M | | C | N | R | | | | | | | | | |
| | | | | C | P | M | | C | N | R | | | | | | | | | |
| | | | | C | P | M | | C | N | R | | | | | | | | | |
| | | | | C | P | M | | C | N | R | | | | | | | | | |
| | | | | C | P | M | | C | N | R | | | | | | | | | |
| | | | | C | P | M | | C | N | R | | | | | | | | | |
| | | | | C | P | M | | C | N | R | | | | | | | | | |

Cloud Cover: Clear Partly Cloudy Cloudy/Overcast

Comments: _____

A copy of this form must be included with the samples when they are submitted to the lab.