



# Amesbury

Mayor **Kassandra Gove**

Office of the Mayor  
City Hall, 62 Friend Street  
Amesbury, MA 01913-2884

(978) 388-8121  
Fax: (978) 388-6727  
govek@amesburyma.gov

## Certificate of Appointment

November 7, 2025

I appoint **Craige Hird** to the position of member of the Open Space, Natural Resources and Trails Committee for a term to expire February 29, 2028, and I certify that said person is qualified to perform the duties of the said office, and I make this appointment solely in the interest of the City of Amesbury.

This appointment shall not become effective until twenty-one days following filing with the city clerk, in accordance with the Amesbury Home Rule Charter.

**Kassandra Gove**  
Mayor

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CITY CLERK

2025 NOV 10 P 4: 28

CITY OF AMESBURY, MA



## Ann Marie Casey

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**From:** noreply@civicplus.com  
**Sent:** Monday, September 22, 2025 2:06 PM  
**To:** Ann Marie Casey; Victoria Feger  
**Subject:** Online Form Submittal: Volunteer Application for Appointed Positions

**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you have confirmed that the content is safe.

### Volunteer Application for Appointed Positions

|  |   |
|--|---|
| First Name   | Craige  |
| Last Name  | Hird  |
| Home Address   | 55 SPARHAWK ST  |
| City   | AMESBURY  |
| State  | MA  |
| Zip Code   | 01913   |
| Mailing Address (If Different)   | <i>Field not completed.</i>   |
| City   | <i>Field not completed.</i>   |
| State  | <i>Field not completed.</i>   |
| Zip Code   | <i>Field not completed.</i>   |
| Phone  | 6174483057  |
| Email  | craige.hird@gmail.com   |
| Which Board, Commission or Committee are you applying for?                                 | Conservation Commission   |
| Please explain why you would like to serve on a particular Board, Commission or Committee: | Having moved to Amesbury 2 years ago, I feel better suited to understanding our city and able to be more of a participant in my local government. I've always been an avid outdoorsman (hiking, kayaking, swimming, etc.) and want to help ensure our natural resources will be available for future generations. |
| Please briefly describe your education and any relevant                                    | I have a B.S. in Biology with a focus in Ecology.<br>I love the resources we have available in our city and regularly   |

work or life experience or other activity which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or your resume.

take advantage of them (Lake Gardner, Town Forest/trails, etc.).

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Please list any City offices you have held in Amesbury or elsewhere. Please share the name of the Office held, the date you were appointed or elected, and the date when your term expired.

I have never held any public office.

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Public service on a Board, Committee, or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make:

2 to 4 hours per week

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Additionally, please describe any standing commitments you may have which might conflict with set meeting schedules:

None.

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How did you hear about the vacancy on this City Board, Committee or Commission?

Word of Mouth

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### Applicant's Statement & Signature

I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, and Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L. c. 268A), the Massachusetts Open Meeting Law (M.G.L. c. 39), the Massachusetts Public Records Law (M.G.L. c. 66), the Massachusetts Campaign Finance Law (M.G.L. c. 55), the Amesbury City Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

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Electronic Signature

Craige Hird