



# AMESBURY

TOWN HALL  
62 Friend Street  
Amesbury, MA 01913

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A §§18-25  
Version 7.1.10

### AMESBURY SCHOOL COMMITTEE PERSONNEL MEETING BOARD OR COMMITTEE

**PLACE OF MEETING:** AMESBURY HIGH SCHOOL  
**DAY, DATE & TIME:** TUESDAY, September 15, 2014 AT 2:00 P.M.

#### AGENDA

1. 2014/2015 Staffing
2. Personnel Report
3. Director of Assessment and Accountability – proposed title change
4. Misc.

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MILBURN CH. CLERK

**AMESBURY SCHOOL COMMITTEE MEETING  
AMESBURY HIGH SCHOOL  
HIGHLAND STREET  
September 15, 2014 7:00 P.M.**

**I. Call to Order, Pledge of Allegiance and Mission Statement**

*The Amesbury School District is unconditionally committed to every child, ensuring that all students experience success through the development of attitudes and skills necessary for lifelong learning by providing the highest quality staff, meaningful learning experiences, and a vitally involved community.*

**II. Comments by Visitors and Delegations**

**II. Presentations**

**Mr. Bill DeRosa, Superintendent Whittier Regional Vocational Technical High School**

**III. Administrative Reports**

- A. Director of Assessment and Accountability
- B. Assistant Superintendent's Report
- C. Superintendent's Report

**IV. Communications**

- A. Student Advisory Council – Jill Hadwen

**V. Items for Approval or Early Consideration**

- A.
  - 1. September 2<sup>nd</sup> Minutes
  - 2. MCAS/PARCC
  - 3. School Committee Goals – First Reading
- B. Warrant
  - 1. \$ (//14)

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**VI. Informational Items**

- A. Subcommittee Reports
  - 1. Finance/Budget Subcommittee – Stanley Schwartz
  - 2. Policy Subcommittee – Bonnie Schultz
  - 3. Personnel Subcommittee – Thomas McGee

**VII. Future Meetings and Agenda Items**

- 1. School Committee Goals (10/6/14)
- 2. Bill Scott, Dept. Dir. Office of Community Dev. (10/6/14)
- 3. Report on *Go Math* (10/21/14)
- 4. Academy MOU (10/14)
- 5. Superintendent's Evaluation (10/14)
- 6. Visit with State Senator (10/14)
- 7. School Calendar 2015/2016 and 2016/2017 (10/14)
- 8. South Hampton Visit (10/14)

**VIII. Press Conference**

**IX. Executive Session**

**X. Adjournment**

**The listing of matters is of those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

**Please make sure that all cell phones are placed on the silent mode while School Committee meeting is in session.**