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By City Clerk's Office at 9:45 am, 9/19/16



**AMESBURY**

CITY HALL  
62 Friend Street  
Amesbury, MA 01913

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A §§18-25  
Version 7.1.10

**Energy Committee**

BOARD OR COMMITTEE

**Place of Meeting: City Hall Auditorium**

**Day, Date and Time: Wednesday, September 21<sup>st</sup> 2016, 7:00 PM**

**Topics for Discussion / Agenda:**

- Update on Existing Projects
- Green Communities
- Energy Efficiency Community Initiative
- Community electric aggregation
- Discussion of next round Green Communities grant application
- Any other topics from members

Signature \_\_\_\_\_

Date \_\_\_\_\_ September 19<sup>th</sup>, 2016 \_\_\_\_\_