

Copy to M. Leach  
P. Board  
Scan. full



DOCUMENT INTAKE FORM

Date 3-28-16

Property Owner Hatters Point Condo. Assoc.  
Property Address (Street, City, Zip) 60 Merrimac Street, Amesbury, MA 01913

If not the Property Owner, then state your relation to the Property Owner

Applicant's Representative  
Name Chris Rokos  
Name of Firm Meridian Associates  
Your Address (Street, City, Zip) 500 Cummings Center #5950 Beverly MA 01915  
Email Address crokos@meridianassoc.com

Telephone 978-299-0447 Fax 978-299-0567

City of Amesbury Board/Committee/Permit Granting Authority - PGA (Choose That Apply)

- Planning Board
- Conservation Commission
- Zoning Board of Appeals
- Other \_\_\_\_\_
- Historical Commission
- Tree Board
- Design Review Committee

Project Name: the marina at Hatters Point  
Materials Submitted (Choose That Apply) Have you already filed an Application with PGA

- Permit Application - NEW
  - Supplemental Information
  - Information Requested by PGA
  - Responses to Peer Review
  - Responses to Technical Assistant Group
  - Other \_\_\_\_\_
- If Yes, then List ALL Permits  
Permit Type \_\_\_\_\_  
Permit Filing Date \_\_\_\_\_

Materials	Description	Original Date	Revision Date	No. of Copies
Plans	Site Development Plans	8/24/15	3/25/16	15
Technical Documents	Letter + documents	3/25/16		15
Other	Stormwater Report	8/24/15	3/24/16	3

Purpose of Submission / Requested Action To address peer review comments

Acknowledgement I understand that the materials submitted here are subject to the submission deadline of respective PGA and give my consent to be placed on the PGA's Agenda accordingly.

Signature [Signature]

Office Use Only  
Office of Community & Economic Development, 62 Friend Street Amesbury MA 01913  
Received By B Foley Date 3/28/16

Disquette ✓ Per C Rokos - 3/28/16  
He will be sending packet / same to Michael Leach / Stanlee

## Barbara Foley

---

**From:** Chris Rokos <crokos@meridianassoc.com>  
**Sent:** Friday, March 25, 2016 5:33 PM  
**To:** michael.leach@stantec.com; Simon  
**Cc:** Nipun Jain; Barbara Foley  
**Subject:** Hatters point marina  
**Attachments:** Arch.Plans.pdf; Drainage Plans.pdf; Letter with attachments\_2016-03-25.pdf; Site Dev. Plans\_2016-03-25.pdf; SMR\_2016-02-24.pdf

All,

I have attached the materials for the planning board submission. I am delivering hard copies to the city on Monday morning. I will overnight hard copies to you on Monday for Tuesday delivery. Please let me know if you have any questions.

Thanks,  
Chris



### Christopher J. Rokos, PE

*Senior Project Engineer*

500 Cummings Center, Suite 5950, Beverly, MA 01915

Phone (978) 299-0447 ext: 209 / Fax (978) 299-0567

<http://www.meridianassoc.com> [crokos@meridianassoc.com](mailto:crokos@meridianassoc.com)



*Responsible Leadership for a Sustainable Future*

Please consider the environment before printing this e-mail

